

# Recreation Professionals of Ontario

Educate ~ Engage ~ Evolve

## Call For Presentations

Recreation Professionals of Ontario (RPO) is pleased to announce its 2nd Annual Convention will be held at the Holiday Inn International Airport Hotel in Toronto **October 16th - October 18th, 2019**. Recreation Professionals of Ontario (RPO) is a professional organization for leisure recreation providers in healthcare settings.

The theme for this year's Convention is *Together Towards Tomorrow*.

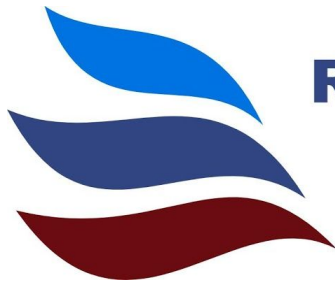
We would like to invite Recreation Professionals from all settings, students, educators and allied health professionals, to apply to present a seminar to our Convention delegates in an effort to share and showcase best practices and initiatives in recreation as they pertain to RPO's Standards of Practice.

Presentation topics may include but are not limited to: recreation assessments, documentation, development and implementation of recreation programs, evaluation and quality improvement, professional development, best practice and innovative programs, as well as collaborative interdisciplinary initiatives and legal responsibilities and legislative acts as they are applied in different healthcare settings.

Speakers interested in submitting a seminar proposal to present at the 2nd Annual Convention may do so by emailing a completed application to Maria Menounos, Education Chair at [education@rpontario.com](mailto:education@rpontario.com). Presentation proposals will only be accepted by email.

For more details visit RPO's website: [www.rpontario.com](http://www.rpontario.com)

**Deadline for submissions is Thursday, February 28th, 2019.**



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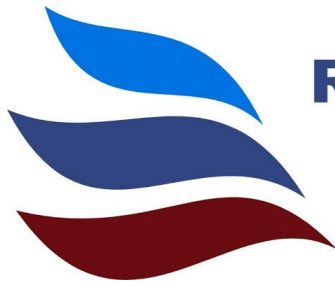
## Call For Presentations

**ONLY COMPLETE SUBMISSIONS WILL BE CONSIDERED**

### **Presenter Information:**

PLEASE PRINT CLEARLY

<b>Primary Presenter</b>	<b>Co-Presenter</b>
Name:	Name:
Title:	Title:
Organization:	Organization:
Address:	Address:
Cell:	Cell:
Email:	Email:
Educational Background and Credentials:	Educational Background and Credentials:
Provide 2 work related references & email contacts.	Provide 2 work related references & email contacts.



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**Presentation Title:** \_\_\_\_\_

**Presentation Description:** This description will appear in the final registration and delegate booklets; therefore, it is the responsibility of the speaker(s) to pay particular attention to the quality of the text. Please limit your description to 4-5 sentences in length. The selection committee reserves the right to edit all submissions to publish on the website and in various related promotional documents.

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**Presentation Learning Objectives:**

- 1)
- 2)
- 3)

Have you presented on this topic before? Yes \_\_\_ No \_\_\_

If yes, please indicate topic and when and where you presented: \_\_\_\_\_

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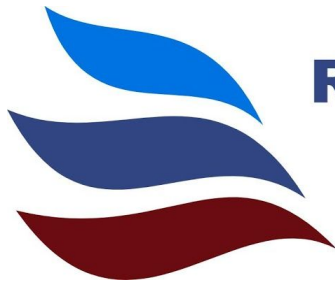
**Length of Presentation:**

60 mins \_\_\_\_\_ 90 mins \_\_\_\_\_

Please indicate your Honorarium Speaker Fee

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**\*\*\*All presenters will be responsible for arranging their own hotel accommodations and transportation to and from the Convention\*\*\***



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## Audiovisual Requirements:

\*It is the sole responsibility of the presenter to bring their own laptop with the following connections and cords:



AND



VGA Port

VGA Cords

OR



AND



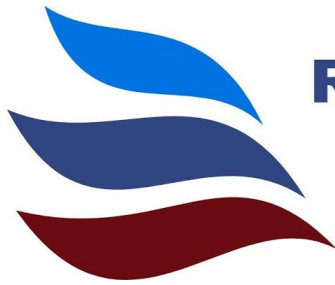
HDMI Port

HDMI Cords

**Biography of Speaker(s):** This biography will be used for the Convention Registration/Delegate Booklets and Speaker(s) Introductions. If more than one speaker, please provide a biography for each.

**Biography MUST be submitted with Call for Presentations to be considered.**

**\*\*\*Deadline for Submissions: THURSDAY, FEBRUARY 28TH, 2019\*\*\***



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## Call For Presentations Checklist

Please follow this checklist to ensure you are ready to submit your presentation proposal. If you have checked all the boxes, you are ready to submit.

- Speaker(s) Information
- 2 Work-Related References and email addresses
- Presentation Title
- Presentation Description
- Presentation Learning Objectives
- Length of Presentation
- Acknowledgement of responsibility for own hotel accommodations, transportation and A/V equipment
- Biography of Speaker(s)

Email your proposal to Maria Menounos: [education@rpontario.com](mailto:education@rpontario.com)

**Deadline for Submissions: THURSDAY, FEBRUARY 28th, 2019**